

Company Name: _____



TOWN OF DIGHTON

979 SOMERSET AVENUE
DIGHTON, MA 02715

BID FORM

		Delivered Dighton	Picked up FOB Contractor	In Place Town Roads
Item 1	Dense Base Gravel	___per ton	___per ton	
Item 2	Crushed Gravel 2 inch minus	___per ton	___per ton	
Item 3	Gravel 4 inch minus	___per ton	___per ton	
Item 4	3/8 Stone	___per ton	___per ton	
Item 5	¾ Stone			
Item 6	1 ½ Stone	___per ton	___per ton	
Item 7	Rip-Rap 4in-10 in minus	___per ton	___per ton	___per ton
Item 8	Screened Sand	___per ton	___per ton	
Item 9	Screened Loam	___per ton	___per ton	___per ton
Item 10	Road Salt Ice Control (delivered and/or picked up)	___ per ton	___ per ton	
Item 11	Magnesium Chloride Flakes 50 lb.	___ per bag	___ per bag	
*Item 12	3/8 Stone (Treated) Seal Sq.yd in place			___per Sq. yard in place
*Item 13	½ Stone (Treated) Seal Sq.yard in place			___per Sq. yard in place
*Item 14	Fiber Reinforced Concrete			___per Gallon
*Item 15	Type 1 Bituminous Concrete (in place and pickup)			___per ton
*Item 16	Permanent Cold Patch (picked up and/or delivered)	___per ton	___per ton	
*Item 17	Manhole Frames	___per piece	___per piece	
*Item 18	Manhole Covers	___per piece	___per piece	
*Item 19	Catch Basin Frames	___per piece	___per piece	
*Item 20	Catch Basin Grates	___per piece	___per piece	
*Item 21	Steel Beam Galvn Guardrail Ft.			
	Rails	___per foot	___per foot	

	Ends	_____each	_____each	
	Post	_____each	_____each	
	Steel beam Guardrails			_____per foot
	Installed Complete			
	(post, rails, ends)			
*Item 22	Steel Beam Galv Rails	_____ per foot	_____ per foot	
*Item 23	Steel Beam Galv Ends	_____ per foot	_____ per foot	
*Item 24	Steel Beam Galv Posts	_____ per foot	_____ per foot	
Item 25	Line Painting 4 inch ft.			_____per gal
	(Water Base)			
*Item 26	Line Painting 4 inch Ft.			_____ per gal
	(Oil Base)			
*Item 27	Cold Planning			_____per Sq.
				yard



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NONCOLLUSION STATEMENT

The undersigned certified under penalties of perjury that this bid in all respects is bonafide, fair and made without collusion or fraud with any other person. As used in this paragraph, the word (PERSON) shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

Name of Person:

Name of Entity:



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AFFIRMATIVE ACTION SURVEY

Government agencies required periodic reports on the sex and ethnicity of vendors and/or contractors. Please complete information as it pertains to the principal of the corporation/company.

CHECK ONE: _____MALE _____FEMALE

CHECK ONE OF THE FOLLOWING:

_____WHITE _____BLACK _____HISPANIC
_____AMERICAN INDIAN/ALASKAN NATIVE
_____ASIAN/PACIFIC ISLANDER

CHECK IF ANY OF THE FOLLOWING ARE APPLICABLE:

_____VIETNAM ERA VETERAN
_____DISABLED VETERAN
_____HANDICAPPED INDIVIDUAL



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Pursuant to Section 49A, Paragraph (b) of Chapter 62C of the Massachusetts General Laws, I _____(name), _____(title), authorized signatory for _____(contracting party), whose principal place of business is at _____(address), do hereby certify under the pains and penalty of perjury that _____(contracting party), has complied with all laws with the Commonwealth relating to taxes.

Company Name:

Authorized Signatory

Address

Date

Contact Person

Telephone Number